

Notice of Public Hearing for Program of Projects For FY '09/10 FTA Section 5307, ARRA 5307, Section 5311, ARRA 5311, CMAQ Grant Recipients and other federal grants and the Regular Meeting of the Board of Directors

Date: Monday, July 20, 2009 Time: 9:30 AM
 Place: Victorville City Hall, 14343 Civic Dr., Victorville

The Victor Valley Transit Authority is applying for operational and capital grants under Section 5307, ARRA 5307, Section 5311, ARRA 5311 of the Federal Transit Act, Congestion Mitigation and Air Quality Improvement (QMAQ) grant, and Other Federal grants including but not limited to 5316 (JARC) and 5317 (NF), and Proposition 1B grants following the FTA guidelines.

| FY 2009- 2010 | SECTION 5307 | SECTION 5311 | SECTION 5316 | SECTION 5317 | CMAQ | OTHER FEDERAL | TOTAL PROJECT COST |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------------|
| Project Description | | | | | | | |
| Operating Funds (Capital Cost of Contracting) | \$ 1,308,393 | | | | | | \$ 1,635,491 |
| FY 2009-2010 Apportionment (Est.) | \$ 2,544,000 | | | | | | |
| Rural Operating Funds | | | | | | | |
| Unincorporated Areas of County | | \$ 242,160 | | | | | \$ 1,074,842 |
| Bus Facility Debt Service | \$ 619,967 | | | | | | \$ 774,959 |
| 3 Fixed Route Exp. Buses | | | | | \$ 1,062,360 | | \$ 1,200,000 |
| 8 ADA-Paratransit Rplc. | \$ 564,400 | | | | | | \$ 680,000 |
| Shelters and Accessibility Improvements | \$ 25,440 | | | | | | \$ 31,800 |
| Security - 1% minimum set aside | \$ 25,800 | | | | | | \$ 123,600 |
| Increased Frequencies | | | \$ 317,800 | | | | \$ 476,700 |
| Mobility Management | | | | \$ 146,400 | | | \$ 183,000 |
| Total Operating and Capital Federaly Assisted Funding | \$ 2,544,000 | \$ 242,160 | \$ 317,800 | \$ 146,400 | \$ 1,062,360 | \$ - | \$ 6,180,392 |

Those interested in commenting on the program of projects are encouraged to attend this public hearing and are invited to provide input or to seek further information. Questions prior to the hearing may be directed in writing or by phone to the Clerk of the Board at 948-3262 (TDD 948-3990), at 11741 East Santa Fe Ave., Hesperia, CA 92345. The program of projects will become final with no further posting, unless amended.